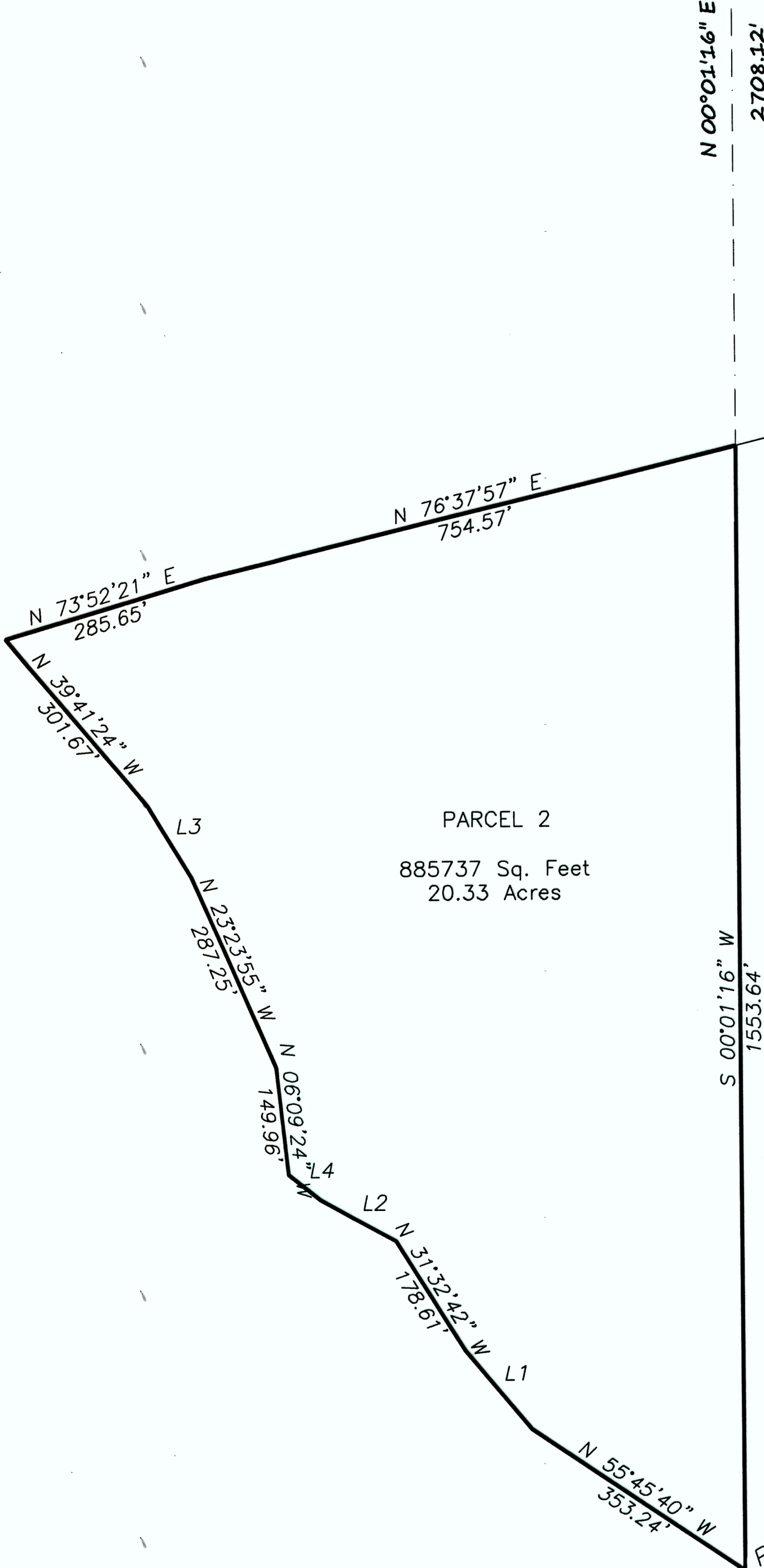
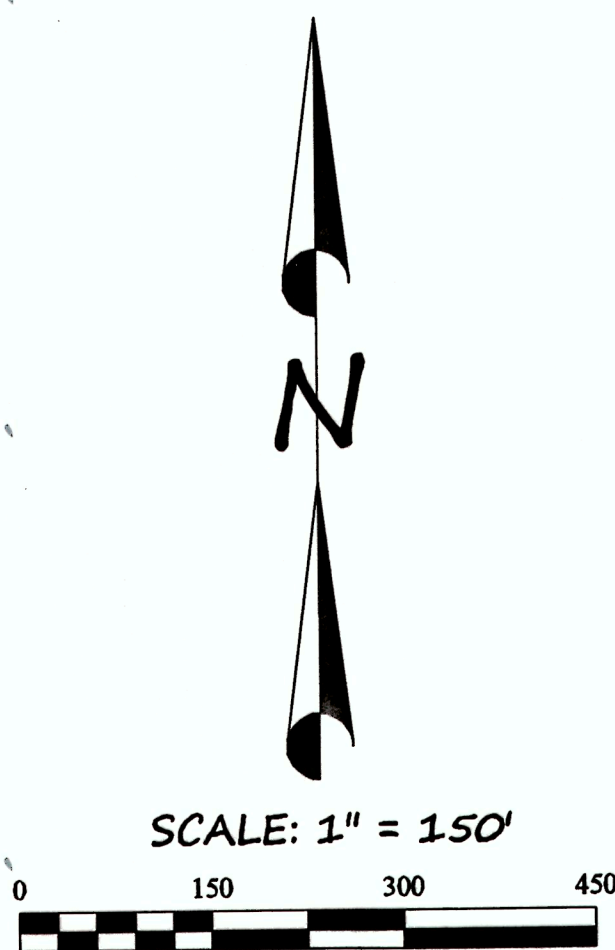


HIGHLANDS AT THUNDER RIDGE PROPERTY

LOCATED IN SECTIONS 22, T2S, R9W, USB&M
DUCHESNE COUNTY, UT



LINE	BEARING	DISTANCE
L1	N 39°37'32" W	143.67'
L2	N 61°04'26" W	119.26'
L3	N 31°14'13" W	117.25'
L4	N 50°26'10" W	55.60'

SURVEYOR'S CERTIFICATE

I, KEVIN S BISHOP, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6508652 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N00°01'16"E 191.22 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE N55°45'40"W 353.24 FEET, THENCE N39°37'32"W 143.67 FEET, THENCE N31°32'42"W 178.61 FEET, THENCE N61°04'26"W 119.26 FEET, THENCE N50°26'10"W 55.60 FEET, THENCE N06°09'24"W 149.96 FEET, THENCE N23°23'55"W 287.25 FEET, THENCE N31°14'13"W 117.25 FEET, THENCE N39°41'24"W 301.67 FEET, THENCE N73°52'21"E 285.65 FEET, THENCE N76°37'57"E 754.57 FEET TO THE SECTION LINE, THENCE ALONG THE SECTION LINE S00°01'16"W 1553.64 FEET TO THE POINT OF BEGINNING.

AREA CONTAINING 20.33 ACRES.

SURVEYOR'S NOTES

THE PURPOSE OF THIS SURVEY PLAT IS TO SHOW A PORTION OF A 1000 ACRE TRACT OF GROUND OWNED BY THE HIGHLANDS AT THUNDER RIDGE, LOCATED IN DUCHESNE COUNTY, UT. THIS PLAT WAS PREPARED TO AID IN TAXING PURPOSES AND TO FACILITATE A FUTURE REAL ESTATE TRANSACTION.

NO FIELD WORK WAS PERFORMED DURING THE COURSE OF THIS WORK. IN 2003 AND 2004, OAK HILLS SURVEYING DID SURVEY WORK IN ALL THE SURROUNDING AREAS FOR THIS PROPERTY, AND PARTS OF BANDANNA RANCH SUBDIVISION. CONTROL WAS ESTABLISHED DURING THE COURSE OF THAT SURVEY. SURVEY DATA SHOWN HEREON, IE SECTION LINES, AND LOCATIONS OF BANDANNA RANCH SUBDIVISION IS BASED UPON THAT SURVEY.

LEGEND

- SECTION CORNER
- 3" REBAR, 2' LONG, WITH 2" DIAMETER ALUMINUM OR PLASTIC CAP MARKED OAK HILLS SURVEYING
- FOUND MONUMENT AS NOTED ON PLAT
- FENCE

Duchesne County Surveyor's File # 2436

Office Location:
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OAK HILLS
SURVEYING

RECORD OF SURVEY FOR: TRACY LIVINGSTON

PROJECT ADDRESS:

SECTION: 22

TOWNSHIP: 2S

RANGE: 9W

BASE MERIDIAN: USB&M

PROJECT NO: 11-157

DRAWN BY: KSB

REVIEWED BY: KSB

APPROVAL DATE: 8/4/2011

MAP SCALE: 1"=150'

SHEET NO.

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